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LEGALS  
TOWN OF MARLBORO  
DEVELOPMENT REVIEW BOARD

A public hearing before the Development Review Board of the Town of Marlboro will be held as a Zoom electronic meeting at 7 PM on Tuesday, May 19, 2020, to consider:

1. Permit # 20-04 CH: Owner: Andrew Connell, 51 Trumbull Ave., Stonington, CT 06378;  
Applicant: Benjamin Joyce, PO Box 115, Wilmington, VT 05363;  
Location: 5661 Augur Hole Road, Marlboro, VT; Tax Map Number 03-00-24;  
Proposal: Change of Use; Convert Primitive Camp into a Single-Family Residence.

The above application is available for inspection at the Marlboro Town Office.

Persons wishing to participate in the meeting from a remote location should contact the Zoning Administrator no later than May 15, 2020. Persons wishing to appeal and be heard may do so in person or be represented by an agent or attorney. Communication about an application may be filed in writing with the DRB or at the Hearing.

Mary Sargent, Zoning Administrator  
[marlborozoningoffice@gmail.com](mailto:marlborozoningoffice@gmail.com)

Scheduled Zoom meeting:

Topic: DRB Hearing: May 19, 2020

Time: May 19, 2020 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/84111878924>

Meeting ID: 841 1187 8924

One tap mobile

+13126266799,,84111878924# US (Chicago)

+16465588656,,84111878924# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Germantown)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 841 1187 8924

Find your local number: <https://us02web.zoom.us/j/kc8lqlf52K>

# ZONING PERMIT APPLICATION

Permit # 20-04 CH

Town of Marlboro, Vermont

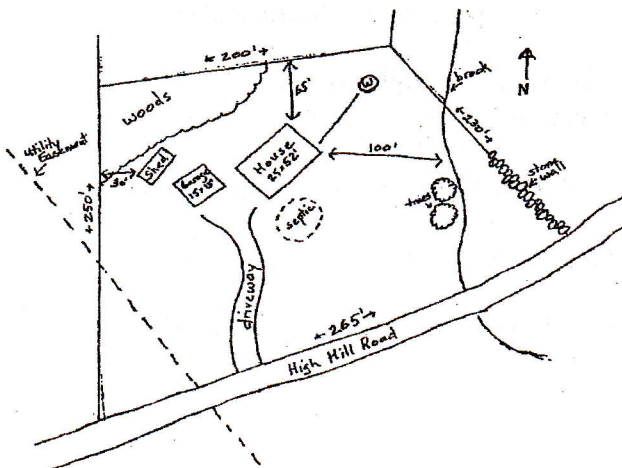
PO Box E Marlboro, VT 05344 802-254-2181

Fax 802-257-2447 [marlborozoningoffice@gmail.com](mailto:marlborozoningoffice@gmail.com)

## General Information for Permit Applicants

- An application can not be processed until it is complete and accurate, and the appropriate fees have been paid.
- A complete application requires the signature of the owner(s) of record of the property **and** authorization to represent owner, if the applicant is not the owner of record.
- Any additional pages or attachments must be signed and dated by the applicant, and must include the tax map number of the parcel being developed.
- Fees must be submitted with the application. See permit fee schedule for amounts due.
- Inspection by the Zoning Administrator may be required before the project start.
- The Zoning Administrator has 30 days to act after the receipt of a **complete** application [24 V.S.A. 4448(d)]. **Plan your projects with this time frame in mind.** No permitted development may be undertaken until the appeal period (15 days following the issuance of a zoning permit) has passed.
- Denials may be appealed to the Development Review Board by filing a written request within 15 days of the denial.

### EXAMPLE



Marlboro, Vermont  
Town Clerk's Office  
Received & Recorded

Date \_\_\_\_\_

Book \_\_\_\_\_ Page \_\_\_\_\_

Attest: \_\_\_\_\_

Town Clerk



**Complete all information in ink.** If an item does not apply to you, please write in "n/a".

|   |  |
|---|--|
| Owner(s) <u>ANDREW CONNELL</u>  | Applicant (if different) <u>BENJAMIN JOYCE</u>   |
| Mail Address <u>51 TRUMBULL AVE.</u><br><u>STONINGTON, CT 06378</u>   | Mail Address <u>PO BOX 115</u><br><u>WILMINGTON, VT 05363</u>  |
| Phone <u>1-917-345-7326</u>   | Phone <u>802-464-1244</u>  |
| Email <u>acorcovado@yahoo.com</u>   | Email <u>Joycelandsurveying@myfairpoint.net</u>  |
| Address <u>5661 AUGUR HOLE ROAD</u><br>House # _____ Road _____   | <b>Present Use</b><br><input type="checkbox"/> Single or Two-Family Residence<br><input type="checkbox"/> Multi-family Residence<br><input type="checkbox"/> Accessory Dwelling Unit<br><input checked="" type="checkbox"/> Camp<br><input type="checkbox"/> Educational<br><input type="checkbox"/> Commercial<br><input type="checkbox"/> Undeveloped Land<br><input type="checkbox"/> Other _____ |
| Tax Map # <u>03</u> - <u>00</u> - <u>24</u>   |  |
| Zone <u>RUR</u> # Acres <u>6.20</u>   |  |
| Book <u>64</u> Page <u>59</u>   |  |
| <b>Proposed Project (sketch plan required)</b><br><input type="checkbox"/> New Structure<br><input type="checkbox"/> Additional to Existing Structure<br><input type="checkbox"/> Accessory Use<br><input checked="" type="checkbox"/> Other<br><u>CONSTRUCT NEW WATER &amp; WASTEWATER</u><br><u>SYSTEM.</u> | <b>Proposed Project (site plan required).</b><br><input checked="" type="checkbox"/> Change of Use<br><input type="checkbox"/> Conditional Use<br><input type="checkbox"/> Variance<br><input type="checkbox"/> PUD<br><input type="checkbox"/> Other _____  |

Explain proposal. (Attach additional sheets if needed. **Each** additional sheet must include the tax map number in the upper right corner of pages.)

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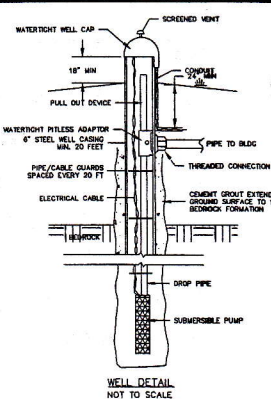


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Submit a project sketch, locating the project area. The sketch plan must be **in ink** and must:

- ☒ show boundary lines, road frontage, driveways, easements, and rights-of-way
- ☒ locate **all** existing buildings/structures, with dimensions, heights, and setback distances from property lines, roads, brooks, and ponds.
- ☒ locate all proposed structures, with dimensions and setback distances from property lines, roads, brooks, and ponds
- ☒ indicate existing and/or proposed wells, septic tanks, and leach fields
- ☒ indicate North
- ☒ show location of brooks, ponds, wet areas, and significant landmarks or resources, such as stone walls or cellar holes.





Locations of all existing and proposed manholes, catch basins, storm sewers, and water lines to be shown on drawings to give Contractor understanding and agree that they will be met from utility corporations.

The Contractor is responsible for any utility lines in the area.

Elevations are shown.

No boundary survey; property lines to be verified by owner.

Call Marquette at 405-426-1100 for water and wastewater.

The Owner shall make location visible on an annual basis to no more than 1/4 inch for hammerhead and 1/8 inch for garbage disposal if recommended, if a contractor is to be used.

Not for vehicles and heavy machinery or other use.

Not for use more than annually.

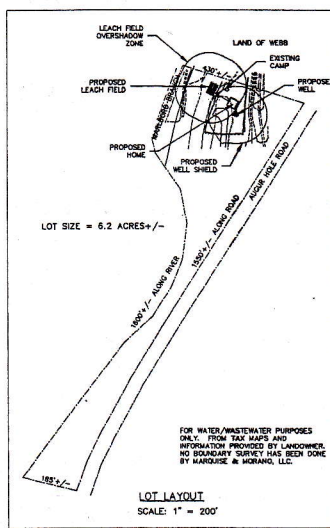
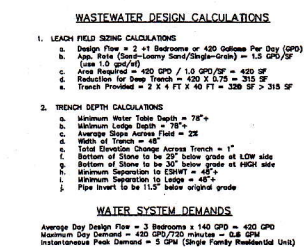
It is important to be accurate.

If you are drafting a request for proposal, include the following:

- Total collection
- Inorganic cover
- Organic cover

For additional information, contact:

The State of Vermont  
Contractor, or  
Installation of explicit  
hires a Contractor,  
during the inspection  
cover the area.

[illegible]

GRAPHIC SCALE

( IN FEET )  
1 inch = 20 ft.



**Andrew Connell**  
Augur Hole Road  
Marlboro, Vermont

WA'

Date Valid:



TAX MAP NUMBER 03 - 00 - 24

**Authorization of Owner(s) of Record:**

I (We) certify that all information on this document is true and accurate. I (We) authorize the Zoning Administrator to enter the property.

Andrew Cornell  
Signature(s)

April 27, 2020  
Date

**Certification of Applicant (if different):**

I hereby certify that all information on this document is true and accurate, and that I am acting on behalf of the owner of record.

[Signature]  
Signature

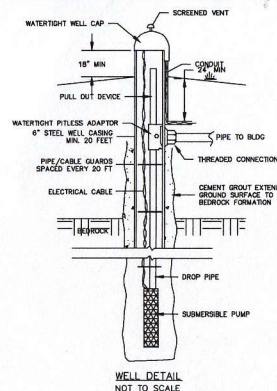
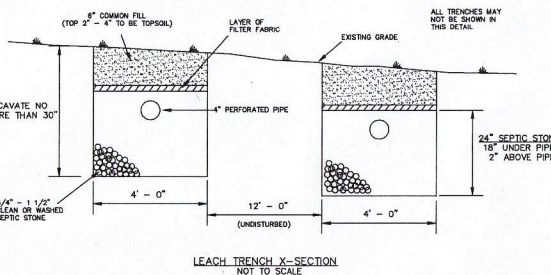
4/27/20  
Date

**MARLBORO OFFICIAL USE ONLY**

Permit # 20-04 CH

| Zoning Administrator  | Development Review Board  |
|---|---|
| Date received: <u>27 APRIL 2020</u>   | Date DRB determines application complete:                                 |
| Date accepted as complete:  | Date of hearing: <u>19 MAY 2020</u>                                       |
| Fee received: \$ <u>165.00</u> Date: <u>27 APRIL 2020</u>   |   |
| ACTION: <input type="checkbox"/> APPROVED <input type="checkbox"/> DENIED <input checked="" type="checkbox"/> REFERRED TO DRB | ACTION: <input type="checkbox"/> APPROVED <input type="checkbox"/> DENIED |
| Date of action: <u>REFERRED TO DRB: 6 MAY 2020</u>  | Date of action:   |
| Effective date:   | Date decision issued:   |
| Expiration date:  |   |
| Inspection date:  |   |
| Notes & Conditions:   | Conditions/Findings Letter:<br>(within 45 days of hearing adjournment)    |
| Signature:  | Signature:  |





### GENERAL CONSTRUCTION NOTES

Locations of all existing utilities and sub-surface structures are from survey and records of the owner and are considered approximate both as to size and location and are indicated on these drawings to give Contractors a general idea of existing conditions to be investigated. It is understood and agreed that the Contractors will not rely upon these drawings for such information, but will make their own field and office investigations to determine the actual location of utility corporations and individuals as to the location of all subsurface structures.

The Contractor is responsible for contacting digests at 1-888-digitec (1-888-344-7233) to locate any utility lines in the area.

Elevations are assumed for this project only.

No boundary survey has been done by Marquis & Morano, LLC and therefore such should not be implied by any portion of these notes.

Call Marquis & Morano, LLC at 802-463-2634 at least 48 hours in advance of final inspection of work and structural status.

## HOMEOWNER NOTES

The owner shall maintain the logging and the Engineer for the proposed well and installed location until the systems are installed.

The septic tank shall be pumped every 2 to 3 years. It is recommended that the tank be inspected on an annual basis to insure that the combined thickness of the sludge and surface scum is equal to or less than 12 inches.

The homeowner shall have the Effluent Filter cleaned and inspected on an annual basis.

The septic system shall be installed in the area of the property that is most suitable and also not heavily equipped, if a water treatment device, such as a water softener, is necessary, because backflow of effluent shall not result in the system becoming inoperable.

Vehicles and heavy equipment must be kept off the entire septic system.

The driveway and the driveway apron shall be constructed of solid material. The grass cover over the entire mound wastewater disposal system shall be maintained and mowed at least annually.

It is important to limit the amount of cooking oils and grease entering the system.

If you are drilling a new well or buying real estate with a well, the Vermont Health Department recommends the following water quality testing schedule to ensure that your drinking water is safe:

- Total coliform bacterial test every year
- Inorganic chemical test every five years
- Gross alpha radiation screen every five years

For additional information contact the Health Department at (800) 439-8550 or (802) 863-7220.

### CONTRACTOR QUALIFICATIONS

The State of Vermont does not currently require licensing of septic system installers. When selecting a Contractor, an Owner should verify that the Excavating Contractor has adequate experience in the installation of septic systems and is familiar with the state inspection requirements. If a landowner hires a Contractor without adequate experience, there may be additional engineering fees incurred during the inspection process. Marquis & Morano, LLC reserves the right to require a retainer to cover these fees in advance of our inspections.

PROPERTY LINE NOTE

The property lines, easements, and other real property descriptions provided in this permit application are for the use of ANR only. They do not define legal rights or meet legal requirements for a land survey as described in 26 V.S.A. 2502(4), and shall not be used in lieu of a survey as the basis of any land transfer or establishment of any property right.

**BEDROOM/OCCUPANCY DEFINITION**

A bedroom shall mean any room in a residential structure that is at least 80 square feet in area, that is susceptible to present and future use as a private sleeping area, and has at least one window, one closet and one door to the exterior. Rooms that are used as a bathroom shall allow the room to be closed off from the remainder of the residence for privacy. In addition, any room within a building or structure that actually serves primarily as sleeping quarters shall be considered a bedroom.

The first three bedrooms of a residential unit shall be assumed to have two persons per bedroom; each additional bedroom may be assumed to have one person per bedroom.

**SEPTIC SYSTEM CONSTRUCTION**

All trees within 10' of the leach trenches shall be removed.

The sidewalks and basins of the leach trenches shall be reinforced to insure that there is no compression of the soil surface.

1. The trench walls shall be constructed of concrete. Stone with ledge cut or other fines will not be acceptable.

2. All PVC gasser pipes shall meet ASTM D3034 (SOR 35). All sewer force main shall meet ASTM D2688 (PVC 27).

3. Excavate trenches beyond septic tank location. Septic tank shall be placed on 12" minimum of level and compacted crushed stone (6" minimum on ledge). Backfill with clean gravel. Backfill around all pipes, pipes and man holes with 3/4" stone. Grade surface to drain.

4. Riser at the distribution box shall be PVC pipe and encase, cut with grade, with at least 1" blueboard insulation on to fill inside the PVC pipe. Access pipe should sit over D-box, just above distribution lines.

The completed septic system shall be covered with topsoil or loam suitable for seeding. The entire

SEPTIC TANK LEAKAGE TEST

After installation the septic tank and/or pump chamber shall be watertight. The tanks shall be tested by filling to a point at least two inches, but not more than three inches, above the point of riser connection to the top of the tank. During the test there shall not be a measurable leakage over a twenty-four hour period. Other leakage testing methods, such as vacuum testing, may be approved.

**WATER SUPPLY NOTE**

The new single family, non-public well shall be installed by a VERMONT LICENSED well driller in the location shown on the plan. It is designed to be a minimum of 100' from the leach field (200' if downslope), 50' from the septic tank and sewer pipe, 10' from any residential drive, 25' from any road or shared drive serving more than 3 houses, and 10' from any property line.

The water line shall be at least 25' from the septic tank and 10' from the building sewer.

The new well shall be drilled by a Vermont Licensed Well Driller. Well construction shall conform in all respects to the latest edition of the Vermont Environmental Protection Rules Chapter 21 Water

The annular space (minimum 1-1/2 inches) between the earth and the outside of the casing shall be filled with grout from the ground surface to the bottom of the casing, unless native materials

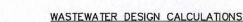
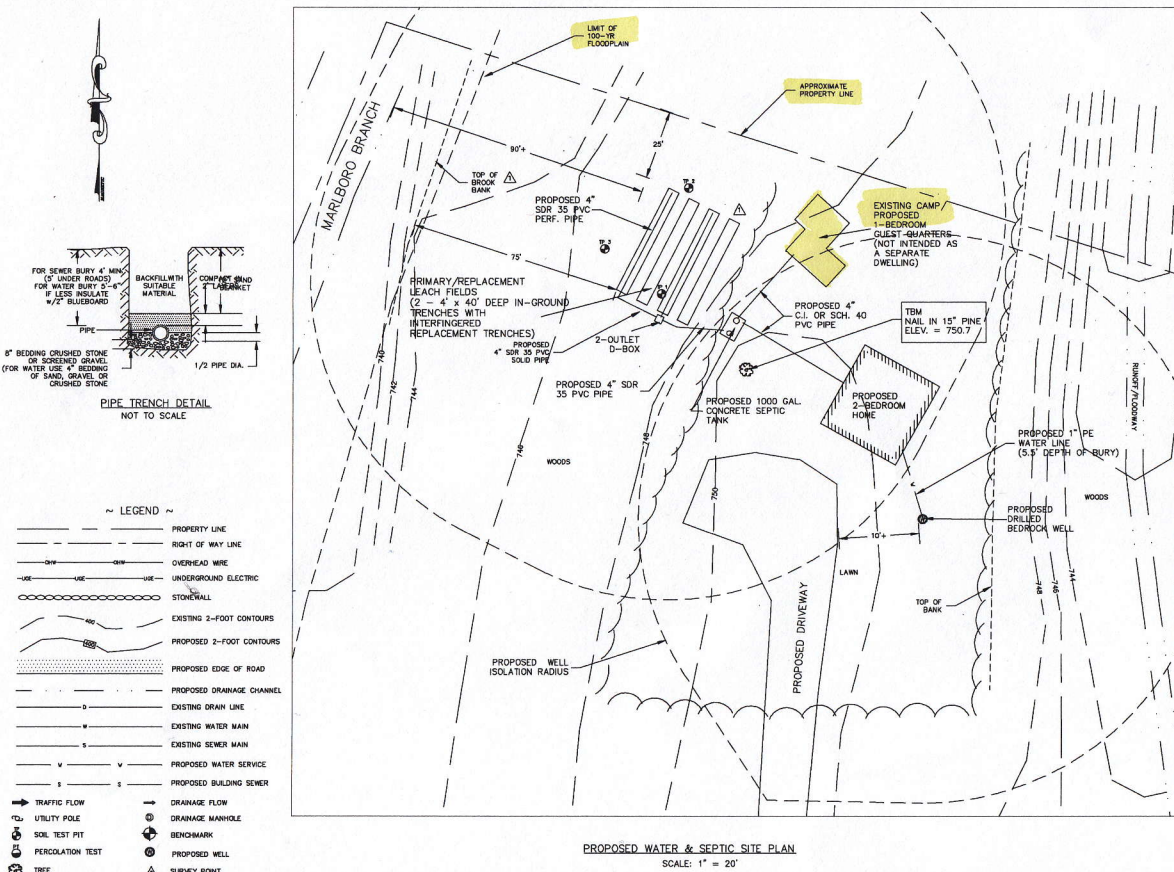
A water-tight, non-corrodible vented cap shall be installed on the well. The cap must have a screened 40 mesh vent designed to shed water and snow.

The well shall be disinfected and flushed upon completion of work as noted below. The well shall be tested for the contaminants listed in EPA Chapter 21 Table A11-5 and A11-7 (Chloride, Sodium, Iron, Manganese, Odor, pH, Arsenic, Nitrate, Nitrite, Total Coliform Bacteria and Uranium).

The potable water system shall be disinfected and flushed upon completion of work in accordance with the Vermont Plumbing Code (VPC Section 610) or ANSI/AWWA 651, 652 and/or 654. Water quality shall be tested for total coliform bacteria and the results submitted to Engineer. A copy of

I hereby certify that the design-related information submitted with this application is true and correct, and that, in the exercise of my reasonable professional judgment, the design included in this application for a permit complies with the Vermont Wastewater System and Potable Water Supply Rules and the Vermont Water Supply Rules.

## WATER SUPPLY & SEPTIC SYSTEM DESIGN, DETAILS AND NOTES



1. LEACH FIELD SIZING CALCULATIONS
- a. Design Flow = 2 + 1 Bedrooms or 420 Gallons Per Day (GPD)
  - b. App. Rate (Sand-Loamy Sand/Single-Grain) = 1.5 GPD/SF  
(use 1.0 gpd/sf)
  - c. Area Required = 420 GPD / 1.0 GPD/SF = 420 SF
  - d. Reduction for Deep Trench = 420 X 0.75 = 315 SF
  - e. Trench Provided = 2 X 4 FT X 40 FT = 320 SF > 315 SF

2. TRENCH DEPTH CALCULATIONS
  - a. Minimum Water Table Depth = 78"+
  - b. Minimum Ledge Depth = 76"
  - c. Average Slope Across Field = 2%
  - d. Width of Trench = 48"
  - e. Total Elevation Change Across Trench = 1"
  - f. Bottom of Stone to be 29" below grade at LOW side
  - g. Bottom of Stone to be 30" below grade at HIGH side
  - h. Minimum Separation to ESWWT = 46"
  - i. Minimum Separation to Ledge = 48"
  - j. Pipe Invert to be 11.5" below original grade

- WATER SYSTEM DEMANDS


- 
- LEACH FIELD  
OVERSHADOW  
ZONE
- LAND OF WEBB
- EXISTING  
CAMP

- 

- 
- PROPOSED HOME
- PROPOSED WELL SHIELD
- LAUREL HOLE ROAD

- LOT SIZE = 6.2 ACRES+/-

- 1000' +/- ALONG RIVER

- 


- FOR WATER/WASTEWATER PURPOSE  
ONLY. FROM TAX MAPS AND  
INFORMATION PROVIDED BY LANDOWNERS.  
NO BOUNDARY SURVEY HAS BEEN

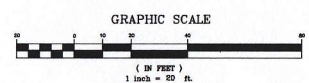
- LOT LAYOUT  
SCALE: 1" = 200'

- Andrew Connell

- ur Hole Road  
boro, Vermont

- 00-24

|             |   |            |           |
|-------------|---|------------|-----------|
| Revisions : |   | Project #  | MM193193  |
| Date        | No.   | Date       | 1-31-2020 |
| 4-17-20     |  MOVE REPLACEMENT TRENCH | Scale      | 1" = 20'  |
|             |   | DESIGN BY: | DRAWN BY: |
|             |   | MM         | MM        |
|             |   | CHECK BY:  | MM        |



**Andrew Connell**  
Augur Hole Road  
Marlboro, Vermont

## WATER SUPPLY & SEPTIC SYSTEM DESIGN, DETAILS AND NOTES

DESIGN CERTIFICATION

I hereby certify that the design-related information submitted with this application is true and correct, and that, in the exercise of my reasonable professional judgment, the design included in this application for a permit complies with the Vermont Wastewater System and Potable Water Supply Rules and the Vermont Water Supply Rules.

## WATER SUPPLY & SEPTIC SYSTEM DESIGN, DETAILS AND NOTES

SHEET 1 OF 1 **C1.0**

Draw # 20, 21, 22.

Tax MAP # 03-00-24

PERMIT #20-04CH



**WASTEWATER SYSTEM AND POTABLE WATER SUPPLY PERMIT****LAWS/REGULATIONS INVOLVED**10 V.S.A. Chapter 64, Potable Water Supply and Wastewater System Permit  
Wastewater System and Potable Water Supply Rules, Effective April 12, 2019**Permittee(s):** **Andrew Connell**  
**51 Trumbull Avenue**  
**Marlboro, VT 05101****Permit Number: WW-2-6046**

This permit affects the following property/properties in Marlboro, Vermont:

| Lot | Parcel   | SPAN          | Acres | Book(s)/Page(s)#   |
|-----|----------|---------------|-------|--------------------|
| 1   | 03-00-24 | 378-117-10182 | 6.20  | Book:64 Page(s):59 |

This application, a proposed new 2-bedroom home to be served by new water and wastewater systems that will also be connected to an existing seasonal camp which will be used as a year round guest quarters, located at 5661 Augur Hole Road in Marlboro, Vermont, is hereby approved under the requirements of the regulations named above subject to the following conditions. Any person aggrieved by this permit may appeal to the Environmental Court within 30 days of the date of issuance of this permit in accordance with 10 V.S.A. Chapter 220 and the Vermont Rules of Environmental Court Proceedings.

**1. GENERAL**

- 1.1 The permittee is responsible to record this permit in the Marlboro Land Records within thirty days of issuance of this permit and prior to the conveyance of any lot subject to the jurisdiction of this permit.
- 1.2 The permittee is responsible to record the design and installation certifications and other documents that are required to be filed under these Rules or under a permit condition in the Marlboro Land Records.
- 1.3 Each assign or successor in interest shall be shown a copy of the Wastewater System and Potable Water Supply Permit and the stamped plan(s) prior to the conveyance of a lot.
- 1.4 By acceptance of this permit, the permittee agrees to allow representatives of the State of Vermont access to the property covered by the permit, at reasonable times, for the purpose of ascertaining compliance with the Vermont environmental and health statutes and regulations, and permit conditions.
- 1.5 This permit does not relieve the landowner from obtaining all other approvals and permits from other State Agencies or Departments, or local officials prior to construction.

**2. CONSTRUCTION**

- 2.1 Construction shall be completed as shown on the plans and/or documents prepared by Michael A. Marquise, with the stamped plans listed as follows:

| Title  | Sheet  | Plan Date  |
|--|--------|------------|
| Water Supply and Septic System Design, Details, and Notes for Andrew Connell | 1 of 1 | 01/31/2020 |

- 2.2 Construction of wastewater systems or potable water supplies, or buildings or structures (as defined by the Wastewater System and Potable Water Supply Rules), or campgrounds, not depicted on the stamped plans, or identified in this permit, is not allowed without prior approval by the Drinking Water and Groundwater Protection Division.
- 2.3 No buildings, roads, water pipes, sewer services, earthwork, re-grading, excavation, or other construction that might interfere with the operation of a wastewater system or a potable water supply are allowed on or near the site-specific wastewater system, wastewater replacement area, or potable water supply depicted on the stamped plans. Adherence to all isolation distances that are set forth in the Wastewater System and Potable Water Supply Rules is required.





### 3. INSPECTIONS

- 3.1 No permit issued by the Secretary shall be valid for a substantially completed potable water supply and wastewater system until the Secretary receives a signed and dated certification from a qualified Vermont Licensed Designer (or where allowed, the installer) that states: *"I hereby certify that, in the exercise of my reasonable professional judgment, the installation-related information submitted is true and correct and the potable water supply and wastewater system were installed in accordance with the permitted design and all permit conditions, were inspected, were properly tested, and have successfully met those performance tests"* or which satisfies the requirements of §1-311 of the referenced rules.
- 3.2 Prior to the use of the potable water supply, the permittee shall test the water for Arsenic, Escherichia coli (E. coli), Fluoride, Lead, Manganese, Nitrate as N, Nitrite as N, Total Coliform Bacteria, Uranium, Adjusted Gross Alpha Particle Activity, Chloride, Sodium, Iron, Odor and pH. All water quality tests shall be conducted at a laboratory certified by the Vermont Department of Health (a list of which can be found on the VDH website). Results of the water tests shall be submitted to the Drinking Water and Groundwater Protection Division and the Vermont Department of Health prior to use.

### 4. DESIGN FLOW

- 4.1 Lot use and design flows (gpd) shall correspond to the following.

| Lot | Building | Building Use / Design Flow Basis                                      | Wastewater | Water |
|-----|----------|---|------------|-------|
| 1   | 1 & 2    | 2-bedroom home @ 4 occupants with 1-bedroom guest house @ 2 occupants | 420        | 420   |


### 5. WASTEWATER SYSTEM

- 5.1 Prior to construction or site work, a designer shall flag the proposed leachfield, and the owner shall maintain the flags until commencement of construction of the system.
- 5.2 Should the wastewater system fail and not qualify as a minor repair or for an exemption, the landowner shall engage a qualified Licensed Designer to evaluate the cause of the failure and submit an application to the Drinking Water and Groundwater Protection Division, and obtain approval thereof, prior to correcting the failure.
- 5.3 This permit does not relieve the permittee of the obligations of Title 10, Chapter 48, Subchapter 4, for the protection of groundwater.

### 6. POTABLE WATER SUPPLY

- 6.1 Prior to construction or site work, a designer shall flag the center of the proposed potable water source and the owner shall maintain the flag until commencement of construction of the source.
- 6.2 Should the potable water supply fail and not qualify as a minor repair or for an exemption, the landowner shall engage a qualified Licensed Designer to evaluate the cause of the failure and submit an application to the Drinking Water and Groundwater Protection Division, and obtain approval thereof, prior to correcting the failure.

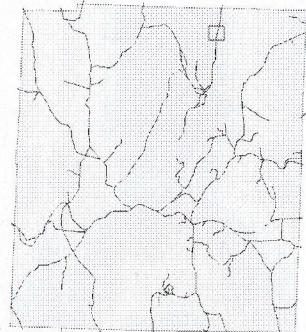
Peter Walke, Commissioner  
Department of Environmental Conservation

By  Dated March 10, 2020  
Jeff Svec, Assistant Regional Engineer  
Springfield Regional Office  
Drinking Water and Groundwater Protection Division

cc: Michael A. Marquise  
Marlboro Planning Commission  
Department of Public Safety, Division of Fire Safety



Town of  
Marlboro



03-00-24

5661 Augur Hole Road

CONNELL, ANDREW

Frazer Gary A & Gail M

225 Midland Trail

Pinchurst, NC 28374

6.19 acres Grand List

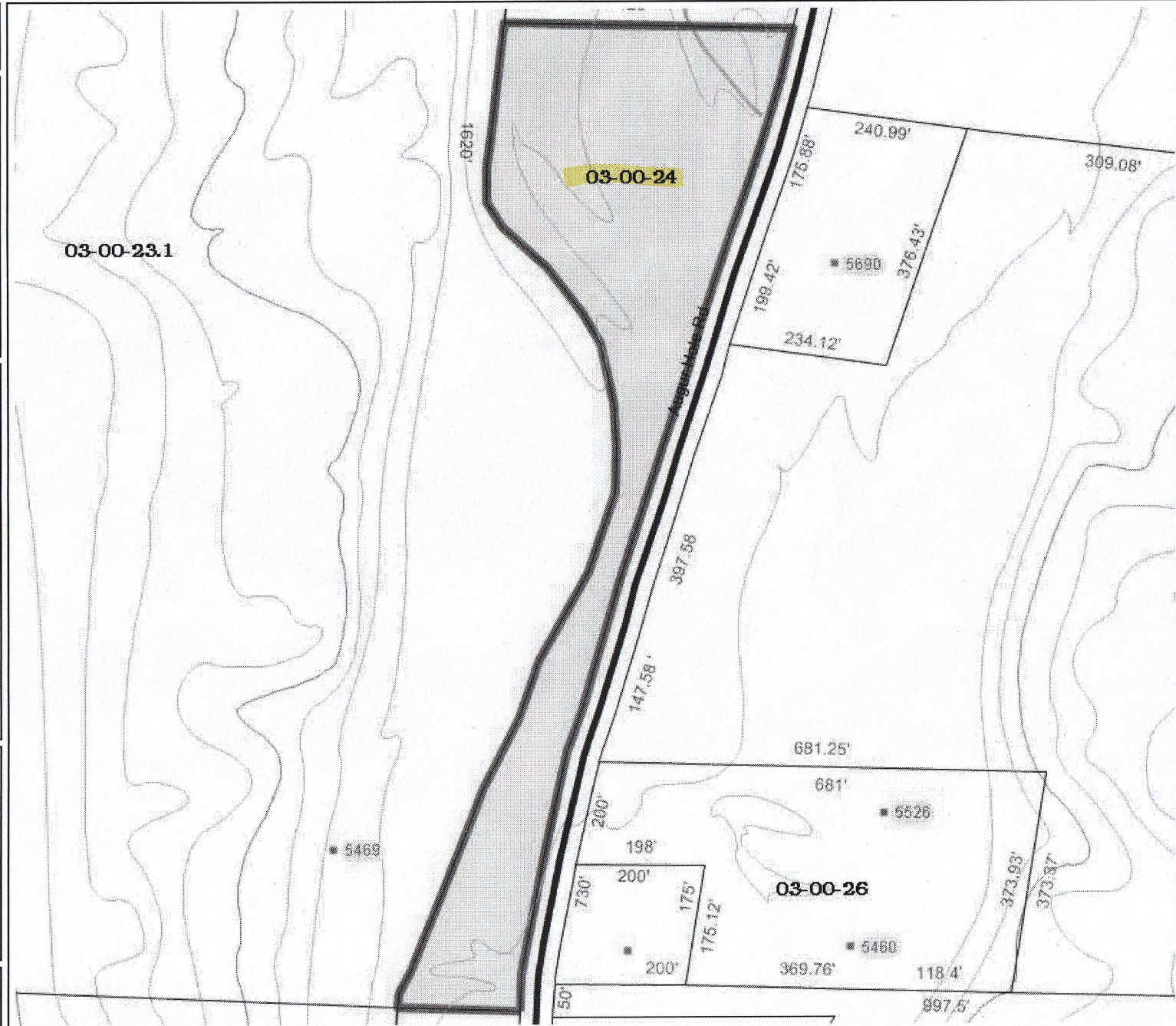
6.16 acres GIS

PERMIT #20-04 CH

Map Features:  
Parcel Lines  
Building Locations  
Road Centerlines  
Streams & Ponds  
20' Contours

The Town of Marlboro and CTI assume no liability as to the sufficiency, accuracy, or the user's interpretation of the data delineated herein. Current to April 1, 2019

This map is for assessment purposes only. It is not to be used for description, conveyance, or determination of legal title.



Map Scale 1:2,650  
1 inch = 220 feet

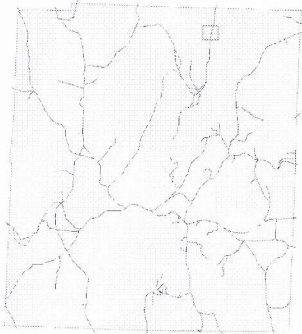
0 200 400 600 800 1000 Feet

Map Printed on  
May 6, 2020





Town of  
Marlboro



03-00-24  
5661 AUGUR HOLE ROAD  
CONNELL, ANDREW

PERMIT #20-04 CH

Map Features:  
Parcel Lines  
Building Locations  
Road Centerlines  
Streams & Ponds  
Bing Imagery

*The Town of Marlboro and CTI assume no liability as to the sufficiency, accuracy, or the user's interpretation of the data delineated herein. Current to April 1, 2019*

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Map Scale 1:2,650  
1 inch = 220 feet

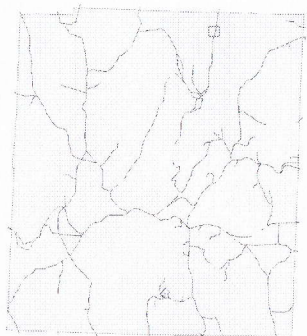
0 200 400 600 800 1000 Feet

Map Printed on  
May 6, 2020





Town of  
Marlboro



03-00-24  
5661 AUGUR HOLE ROAD  
CONNELL, ANDREW

PERMIT #20-04 CH

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Map Scale 1:1,850  
1 inch = 150 feet

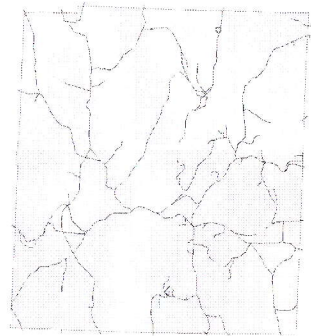


Map Printed on  
May 6, 2020





Town of  
Marlboro



03-00-24  
5661 AUGUR HOLE ROAD  
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Map Scale 1:830  
1 inch = 70 feet

0 50 100 150 200 250 Feet

Map Printed on  
May 6, 2020





PERMIT #20-04 CH

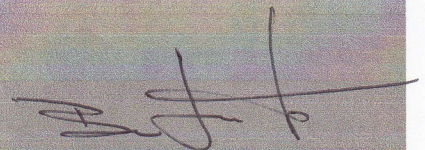
April 27, 2020

I authorized \* Ben Joyce  
to be an applicant for me.

Thank you!

Andrew Cornell

TAX MAP # 03-00-24

  
603-00-24



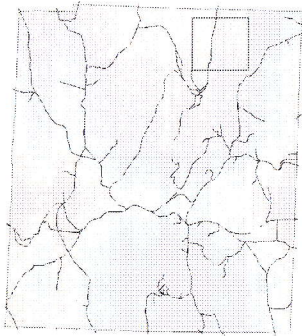
**Abutters to Connell Property**  
**Tax Map # 03-00-24**

Location: 5661 Augur Hole Road

| <b><u>Tax Map #</u></b> | <b><u>Location / E911 Address</u></b> | <b><u>Name of Abutter</u></b>    | <b><u>Mailing Address</u></b>                                   |
|-------------------------|---------------------------------------|----------------------------------|---|
| 03-00-07                | 5848 Augur Hole Road                  | Harold & Lois Kvitek             | PO Box 70<br>South Newfane, VT 05351-0070                       |
| 03-00-23.1              | 5469 Augur Hole Road                  | Charles & Joanne Boardman        | 5469 Augur Hole Road<br>South Newfane, VT 05351                 |
| 03-00-23.2              | 5835 Augur Hole Road                  | Todd Webb                        | 5835 Augur Hole Road<br>South Newfane, VT 05351                 |
| 03-00-24                | 5661 Augur Hole Road                  | Andrew Connell (Owner)           | 51 Trumbull Avenue<br>Stonington, CT 06378                      |
| 03-00-25.1              | 5690 Augur Hole Road                  | Jason & Heather Sperling         | 5690 Augur Hole Road<br>South Newfane, VT 05351                 |
| 03-00-25.2              | Augur Hole Road<br>(no E911 address)  | David Snyder & Sara Coffey       | 542 Fitch Road<br>Guilford, VT 05301-8485                       |
| 03-00-26                | 5526 Augur Hole Road                  | Susan North                      | 5526 Augur Hole Road<br>South Newfane, VT 05351                 |
| 03-00-27                | 5480 Augur Hole Road                  | Russell Greenwood & Ellen Fuller | 5480 Augur Hole Road<br>South Newfane, VT 05351                 |
| 03-00-28.111            | 5420 Augur Hole Road                  | Todd & Tara Brown                | 5420 Augur Hole Road<br>South Newfane, VT 05351                 |
| 03-00-28.112            | 5460 Augur Hole Road                  | Vanessa Redfield                 | PO Box 14<br>South Newfane, VT 05351-0014                       |
| 03-00-32                | 5415 Augur Hole Road                  | Estate of Alice Churchill        | c/o Richard Churchill<br>3544 Taft Street<br>Wantagh, NY 11793  |
| 03-00-33.2              | Alexander Road<br>(no road frontage)  | Alexander Vermont Trust          | c/o Irene Lutz<br>830 Alexander Road<br>South Newfane, VT 05351 |



# Town of Marlboro



03-00-24

5661

Augur Hole Road

CONNELL, ANDREW

~~Frazier Gary A & Gail M~~

~~225 Midland Trail~~

~~Pinehurst, NC 28374~~

6.19 acres Grand List

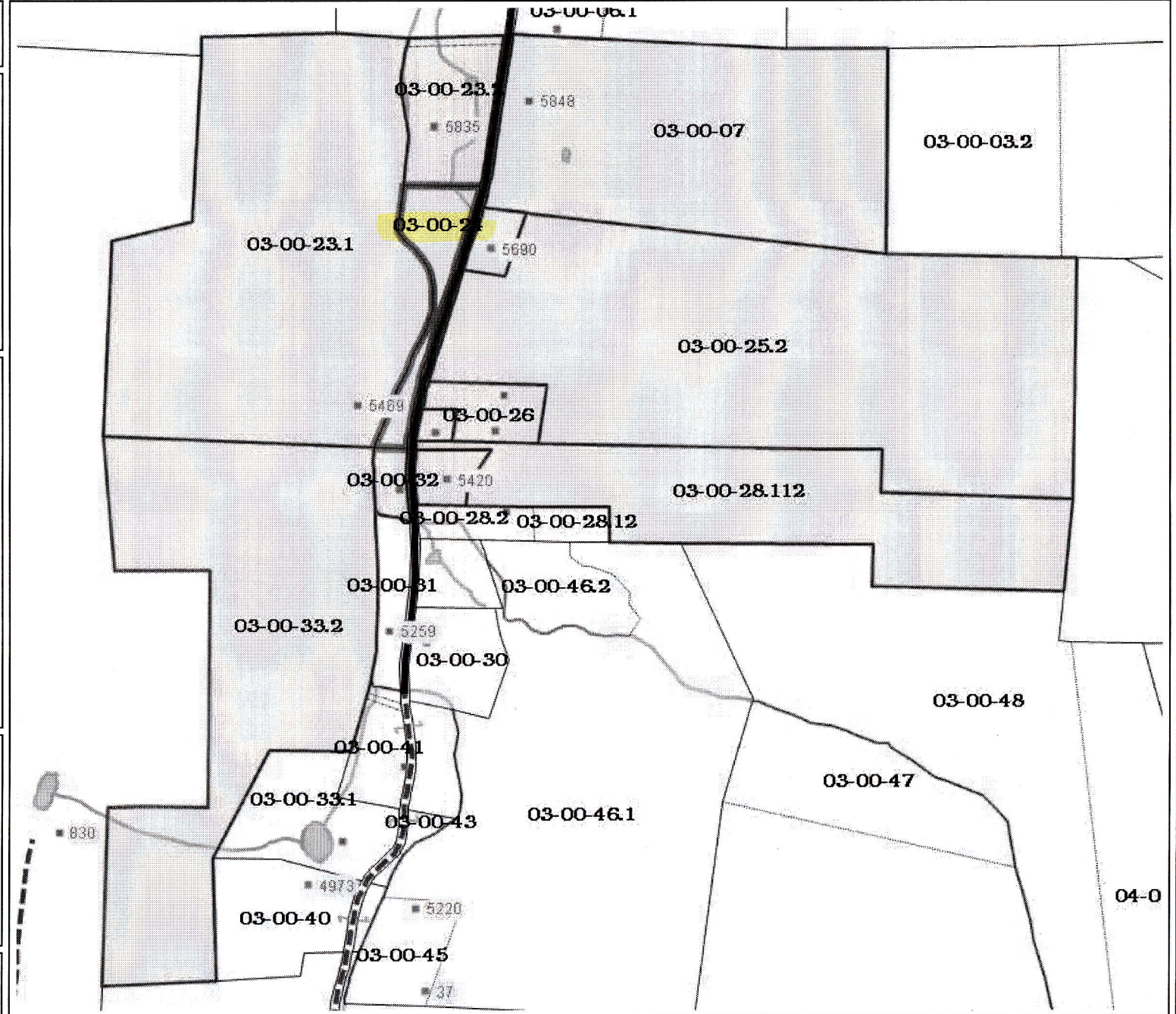
6.16 acres GIS

PERMIT #20-04 CH

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Map Scale 1:9,900  
1 inch = 820 feet

0 600 1200 1800 2400 3000 Feet

Map Printed on  
April 30, 2020

